



INFLUENCES OF PERIYARIYAM IN SAMI.CHITHAMBARANAR – WITH SPECIAL REFERENCE TO KURUNTHOKAI PERUNCHELVAM

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ABSTRACT

Sami. chithambaranar's kurunthokai background showing motion in the twentieth century worked is a notable Tamil scholar is Sami. citamparanar. Very least people only expert both scholar and poet. But sami. Citamparanar is combine the two perfectly. Sami chithambaranar's is one among that. Based on the rational he conducted the research on Tamil literature. There were four castes in Tamil society is tolkkapiyam period Antanar, King, Vysya, agriculturist, the classes are meant tolkkapiya formulas. Name the four castes received from Tolkappiyam. But some differences are in the ideology Professor S. Vaiyapuripillai, antanar, agriculturist on the words as not in Tamil words¹. Sami. Chithambaranar agreed this concept. Sami. Chithambaranar also trying to solve the problem. Sami. Citamparanar opinion about the human being "The world lowest birth is human being. Except human being birth all the lives are so much pleasure and slave free living. Sami. Citamparanar kurunthokai Perunchelvam is discussed about caste and marriage system, in that there is replete of periyar thoughts are available.

INTRODUCTION

Sami chithambaranar's kurunthokai background showing motion in the twentieth century worked is a notable Tamil scholar is Sami. citamparanar. Very least people only expert both scholar and poet. But sami. Citamparanar is combine the two perfectly. Sami.chithambaranar's is one among that. Based on the rational he conducted the research on Tamil literature. Sami. Citamparanar kurunthokai is discussed about caste and marriage system, in that there is replete of periyar thoughts are available.

IN ANCIENT CASTE

There were four castes in Tamil society is tolkkapiyam period Antanar, King, Vysya, agriculturist, the classes are meant tolkkapiya formulas. Name the four castes received from Tolkappiyam. But some differences are in the

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ideology. Professor S. Vaiyapuripillai, antanar, agriculturist on the words as not in Tamil words¹. Sami. Chithambaranar followed it. Sami. Chithambaranar also trying to solve the problem.

“Neerval Sathiyul arupirappu uriya

(Tholkappiyam.44)

Neerval sathiyul Nathai ontre”

(Tholkappiyam.64)

Used to indicate Tolkappiya of genetic caste term in the formula is about lives in the water. Later, It gets to say a word to the people. And he took the trade name petra caste systems. Later, he gets to say a word to the people. And he took the trade name became caste name in Tamil Nadu. Kollan, kuyavan, kuravan, panan, farmer, carpenter, kuttan, tutiyan, katampan, paraiyan, pulaiyan castes and business name...

In the absence of the word caste in Tamils.Sami. Citamparanar tries to give answer the question. Caste in Tamils were considered by the Aryans in the period due to the diversity of land-based only the reason for caste system... The concept is built on .It follows on from the Sangam period of the karuthiyal

Nalaththakai pulathiya paasai thoyinthu eduthu

Thalai pudai pokki, thankayathu Itta

Neeril piriya paru

Perilai pakantraai pothi

(kurunthogai-330)

Vannatti in kurunthogai the washer to the songs, it is clearly indicates washing business is a Caste system². If the rise in the birth from above, the lower is the policy of the Association. Due to business class sections on discipline,etc. Is compatible with the following remarks periyariya the above comments.

**Who is the birthright of is birthright?
birthright is first you need to know. I took
the man's birthright's only Barriers are
raised by human being only.**³

Sami. Citamparanar opinion about the human being “ The world lowest birth is human being . Except human being birth all the lives are so much pleasure and slave free living, this is exists around the world. Based on the birth we should not follow the discrimination. It is totally against the justice. This concept of periyar, Sami. Citamparanar also followed the same ideology

IN ANCIENT TIMES MARRIAGE

Marriage was a significant event in ancient tamil community. Marriage is nothing but it comes from the love to marriage . marriage is as followed by thiruvalluvar

“Iyalpinan ilvalkai vaalvan enban

Muyalvaan Ellam thalai” (kural -47) ⁴

Thiruvalluvar said like that

All self-respecting man and woman to be married to such marriages should be the major policy tends to be very similar to the marriage. Sami athanaiye. Citamparanar also naturally expresses this practices. I love the contrast of the religious caste in ancient society devoid of ideological Roll love mind is built as follows

“yayim ganyum yankum yarakiyaro

Enthaiyum nuntaiyum emmurai kelir

Cempula peyal neer pola

anpudaiya nencham tham kalantanave.”

My mother and your mother do not have the relationships, also my father and your father do not have the relationships. But it is sure we can join together⁵

Couples needs to love each other based on that only they can come to the marriage. The same periyar ideology is the same. Chithambaranar ideology of Periyar.

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