



## INFLUENCE OF CAUSE AND EFFECT SYSTEM ON HUMAN BEING

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### Abstract

*What we sow is what we reap. This is the Law of Cause and effect System which is unfailing and precise in it functioning. A great deal of misery that we experienced in the life of human being is due to ignorance of this system. Every action has a result. Every doer is wholly and solely responsible for any action. The result of the action, however, is determined by Nature. Nature reacts to each of our actions, fittingly. So, one should remember not to cause any pain or suffering to self or others at present or future either to the body or mind. When we adopt this principle in life, we are able to achieve what we deserve, for we go along the appropriate track.*

**Keywords:** Sin, Virtue, Hell, Heaven, Genetic Centre.

### INTRODUCTION

Every action generates a force of energy that returns to us. When we choose actions that bring happiness and success to other, the fruit of action is happiness and success. When the human civilization was young, education and literature were rare, the religious people made efforts to spread their ideologies for the welfare and peace of mankind. For this purpose they spread Bakthi Cult. Under this culture, they glorified the divine power in imaginative ways. They said that God will reward those who worship Him with all the comforts of life. Further they created and described an imaginary place called "Heaven" (Sorgam) claiming that those who indulge in good deeds and lead a virtuous life will be accorded a place near by God. They did this in order to motivate the innocent people to engage in good deeds. Moreover, they created another imaginary place and named it "Hell" (Naragam) and propagated that whoever indulges in bad or evil acts will be forced to go there and be subjected to unbearable sufferings. Thus they induced people to carry out good deeds by elaborating the joys of Heaven and threatened them by instilling a sense of fear about Hell so that they would not indulge in unwanted activities. In those days people accepted the belief in such illusory places as Heaven and Hell, and adhered to the preaching of the religious persons and, to a great extent, desisted from indulging in unwanted activities. By this way, the devotional path was successful according to the expectations of the preachers. Today's people won't believe Heaven and Hell. Because present generation believes new concepts through scientific process. So, it is now become essential to propagate the enlightened explanation of the universal philosophy of nature.

### ARUTTHANDHAI VETHATHHIRI MAHARISHI

Maharishi says that "there was an object known as "boomerang". If one throws the boomerang, it will go to a certain distance and return to the thrower. Similarly, if one does any deed, whether good or bad, the characterized wave will return to the doer and his genetic centre will attract and shrink it into infinitesimal volume and store it as an imprint. After a time, the stored wave will be projected to the whole body covering physical cells and brain cells and result in feelings of pleasure, pain, peace and ecstasy. Maharishi explained the philosophy behind this. Every action affects the bio-magnetic force. A characterized wave is emitted with any action one does. The universe was filled with universal magnetism. The static state of the universal magnetism resists any wave, it will travel a particular distance, curve into a circle and finally return to the one who emitted it. With the initial action, there was an imprint by the force of the wave propulsion which strongly marks and characterizes the genetic centre. Thereby, the genetic centre of the person identifies the returning wave, attracts it, shrinks it and stores it. If the action is one which disturbs one's own body and mind, that will also take effect with a small ring of waves between the cells, senses and limbs and the genetic centre. If it is connected with external things or other living being, it will become an extended wave to travel and return to the doer's genetic centre. This is natural justice; the law of cause and effect. The bio-magnetic wave is casual body. The cause and effect system is always working in between the casual body and the physical body.

### SIN AND VIRTUE

What is 'thought' ? We should remember that "thought" is also "action". It is "thought" that leads a man to deed; or the thought influenced someone else

who acts on it. Depending upon the character of the thought, could either be beneficial to him or harmful. Secondly, “word” is also “action”. The measured words of the wise have been yielding much solace to mankind through the centuries whereas irresponsible talk of unwise may leads to irreparable loss to the mankind. Therefore, words are only action in another form. By the way, we should not forget that our physical body as the originator of action. Most of our deeds are done only by our limbs and organs that is why “thought” and “word” are not remembered when the term “action” is mentioned. It is very clear that “thought” “word” are in the same category in so far as the Law of Cause and Effect is concerned. Therefore, we should be watchful and cautious at time of using “thought” “word” and “action” in order to maintain peace and happiness. So to say, good “thought” “word” and “action” are pleasure, they are called “Virtue” (Punniyam) whereas bad “thought” “word” and “action” are considered to be a “Sin” (Pavam).

### GENETIC CENTRE

Where do our “Sin” and “Virtue” fall? They are being recorded in our “Genetic Centre”. What is Genetic Centre? It is nothing but a “medium” which records our good deeds and bad deeds. Body of a living creature consists of five types of physical elements. They are called “Pancha Boodhas” in Sanskrit. They are nothing but different densities of vethons, i.e, solid, liquid, heat, air and energy fields. As all living beings are full of vethons in association, they are full of biomagnetism. Due to centripetal force the magnetic waves inside the physical body intensify at the middle and this is the “genetic centre”. Yogis called this genetic centre as “Mooladhar”. It is situated inside the body between the anus and genitals. The magnetic genetic centre is having two functions : 1. Shrinking by compression of all our deeds and 2. Releasing and spreading. The sexual vital fluid which is the chemical base of the physical body, have their intensified centres also at the genetic centre. Bio magnetic energy turns into bio magnetic waves of the body and are shrunk and stocked at the Genetic Centre. This energy is expanded through the skin, tongue, nose, eyes, and ears and is transformed into pressure, taste, smell, light and sound respectively. Likewise the magnetism stocked at the genetic centre radiates through the brain cells and blossoms internally as thoughts.

Nothing can be erased from the genetic centre; everything is a permanent record, stored like a photocopy, successfully through many generations. So, the genetic centre in human beings is a divine treasure comprising the whole of the universal evolutionary history, right from the origin. An understanding of this truth would naturally instil a feeling of responsibility to

keep the genetic centre pure, as it is the divine treasure. It would also make us to realize the greatness of the human race, respect it, and have love and compassion towards each other. With these two attributes of responsibility and respect, the human population can live in peace, harmony and happiness. The genetic centre is known as the “soul” in living beings. The soul never dies. It imprints all the deeds of a human being from the birth onwards and bestows consequent results all through the life. It is even before once’s birth and continues to exist after the lifetime, and exists through all the descendents like an invisible thread. Such is the soul and the same is called the genetic centre.

### FINDINGS

Human race which has sixth sense should realize the cause and effect system and to live in tune with natural power of love and compassion. Instead, if he lives selfishly or aggressively he will live an isolated life, uncared for by others just kite without a string and will have to suffer from loneliness and neglect. If one lives with the awareness that love and compassion are the fountains of delight for human life then it would result in a radiant face, pleasing words, helping tendency and successful life. Friendship with all will come naturally.

### CONCLUSION

Somebody may say that Cause and Effect is one’s Fate. It is not at all. Fate is a myth. If we do good deeds, our fate will be good; if we do bad deeds our fate will be bad. So, everything lies in our way of living.

To sum :

Do all the good you can,  
By all the means you can,  
In all the ways you can,  
In all the places you can,  
At all the times you can,  
To all the people you can,  
As long as ever you can

- John Wesley

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